



EDD

ECONOMIC DEVELOPMENT DEPARTMENT

Gov. Michelle Lujan Grisham
Cabinet Secretary Alicia J. Keyes
Deputy Secretary Jon Clark

NEW MEXICO ECONOMIC DEVELOPMENT DEPARTMENT

RESOURCE WRAP-UP

March 13, 2023

Read Previous
Newsletters on
our website

Sign up for the
Wrap-Up or
other EDD News

Register with
the Business
Finance Finder

EDD Announcements

[Sustainable Economy Task Force](#)

March 22 at 9:30 am

EDD Job Openings:

- Business Finance Coordinator (closes March 13)
- Economic Development Representative for Bernalillo, Torrance, and Valencia Counties (closes March 13)
- Budget Analyst (closes March 17)

[Learn more on our website at EDD.NewMexico.gov/careers](#)

Articles/Links

[SB 12 to ensure film industry here to stay](#)

[Former county manager is now state](#)

Disaster Recovery

[Emergency Action Fund](#)

Proposals sought from organizations addressing housing stability and support, access to economic opportunities, and/or environmental restoration and reforestation. **Deadline April 14.**

[The New Mexico Cash Assistance Fund](#)

One-time cash assistance of \$1,000 to New Mexicans who have been adversely impacted by the Black, Hermit's Peak/Calf Canyon, Cerro Pelado, Cook's Peak, and McBride wildfires or floods. Applicants must live in the counties of San Miguel, Mora, Colfax, Lincoln, Sandoval, or Sierra. Applicants from San Miguel, Mora, and Colfax Counties will be highly prioritized. Applications are open until they reach a limit of 1,000 and will be randomized for approval.

Business Resources

[regional rep](#)

[Tourism Department wants to study impact of sports in New Mexico](#)

[Suborbital spaceflight's next chapter](#)

[U.S. agriculture secretary unveils initiatives aimed at small and midsized operations](#)

[Family Friendly New Mexico Networking Event](#)

Connect and engage with other family friendly awardees, network, learn, and share creative ways to enhance and implement family-friendly policies. This event is free and open to all. RSVP online. **Event: Thursday, March 30, 5:30-7 pm at Rude Boy Cookies, Albuquerque.**

[Advanced Manufacturing Summit](#)

Explore the world of Manufacturing 5.0 and learn about small manufacturing business trends. Two dynamic speakers + technology demos at the Indian Pueblo Cultural Center in Albuquerque. Free event, register online. **Event: March 30 from 11am to 4pm.**

[Technology and Manufacturing \(TEAM\) Fund](#)

Technology and manufacturing companies headquartered in Los Alamos, Taos, Santa Fe, Mora, Rio Arriba, Sandoval, and San Miguel Counties are eligible to apply for a no-interest loan of up to \$20,000. Mandatory in-person information session on March 2 or virtually on March 8. **Deadline: March 17.**

[NM NetLinks](#)

A New Mexico-based website with 3,400 links to business resources, community and business event calendars, job listings, and more.

[Small Business Revolving Loan Program](#)

New loan program offers loans of between \$20,000 and \$100,000 to small businesses, targeted at existing businesses in San Juan, McKinley, and Cibola Counties.

[SoGal Black Founder Startup Grant](#)

\$10K and \$5K cash grants to Black women and nonbinary entrepreneurs **Applications accepted on a rolling basis.**

This Week's Highlight:
NMT Inventors & Entrepreneurs Workshop

SAVE THE DATE!
APRIL 13 & 14

EARLY REGISTRATION NOW OPEN

**REGISTER
NOW!**

Invent:ors & Entrepreneurs

An Immersive Workshop for Inventors, Investors, and Entrepreneurs:
Turn Ideas into Successful Start-Ups

April 13 & 14

Joseph A. Fidel Center, 801 Leroy Place, Socorro

- Early Registration (before March 31) - \$50
- Registration (after March 31) - \$65
- NMT Alumni, NMT Faculty, and any student (with university/school ID) - \$35

Registration includes breakfast, lunch, and an evening networking reception.

[Register and view the full agenda at https://nmt.edu/invent/](https://nmt.edu/invent/)

Community Resources

[T-Mobile Hometown Grant Program](#)

Helps fund projects to build, rebuild, or refresh community spaces that help foster local connections in your town. This may include a town square pavilion, historic building, outdoor park, ball field, or library. Up to \$50,000 for communities with populations less than 50,000. **Deadline: March 31.**

[USDA Forest Service Accepting Grant Applications for Wood Innovations Projects, Community Wood Energy Facilities](#)

Grant programs to spark innovation and create new markets for wood products and renewable wood energy. **Deadlines: March 23 at 5 p.m. local time .**

- [2023 Wood Utilization Assistance Funding Opportunity](#)
- [2023 Community Wood Energy and Wood Innovation Program](#)

[CDFA Community Facilities Technical Assistance Program for Tribal Communities](#)

CDFA and a dedicated team of development finance experts will provide targeted one-on-one technical assistance to Tribal communities for financing community facilities projects.

[Community Compass Technical Assistance and Capacity Building Program](#)

Community Compass helps HUD's customers navigate complex housing and community development challenges by equipping them with the knowledge, skills, tools, capacity, and systems to implement HUD programs and policies successfully and sustainably, and to provide effective administrative and managerial oversight of HUD funding. **Deadline: March 28.**

[J.M.K. Innovation Prize](#)

Identifies, supports, and elevates innovators who are spearheading transformative early-stage projects in the fields of the environment, heritage conservation, and social justice. Prize includes a cash award of \$150,000 paid over three years and \$25,000 in technical assistance funds for a total award of \$175,000. Informational webinar on March 28. **Deadline: April 28.**

Tourism Event Growth & Sustainability Program

Program provides technical assistance, marketing, and sponsorship to qualified tourism events within New Mexico to support their growth and sustainability. Secures marketing and advertising for events through a 2:1 matching investment marketing program. Awarded events select from a media menu up to an award amount of \$10,000. **Applications open: March 21 - April 21.**

Healthy Soil Program

Grant funding for on-the-ground projects that focus on one or more of the five soil health principles: keeping the soil covered, minimizing soil disturbance on cropland, maximizing biodiversity, maintaining a living root, and integrating animals into land management. Applications accepted from **February 17 until April 21.**

Route 66 Corridor Preservation Program

Program will fund the preservation, restoration, and rehabilitation of transportation-related historic properties on Route 66, as well as planning, research, and educational programming related to Route 66. Grants will range from \$5,000 to \$30,000. **Deadline: April 14.**

More Upcoming Webinars & Events

- March 14 | [Tourism Event Growth & Sustainability Program Preview](#)
- March 15 | [Youth Financial Literacy](#) (Session 2: Getting Loans and Credit/Understanding Your Income)
- March 16 | [UNM Anderson Center for Responsible Entrepreneurship Accelerator Information Session](#)
- March 17 | [Elevate New Mexico Childcare Free Resources](#)
- March 21 | ["Rezonomics," Experiences Starting & Running a Business on Tribal Land](#)
- March 30 | [Advanced Manufacturing Summit](#)
- March 31 | [Using the Co-op Model to Address the Housing Crisis](#)
- April 6 | [Building a Regional Economy | STEM and the Future of Workforce and Education](#)
- April 13 | [NMDOT Star Opportunity Fair](#)
- April 19 | [Youth Financial Literacy](#) (Session 3: Paying Bills and Budgeting/Saving and Investing)
- May 17 | [Youth Financial Literacy](#) (Session 4: Banking/Protecting Your Identity)

Ongoing Webinars:

- [NM Small Business Administration \(NMSBA\) Events](#)
- [NM Small Business Development Center Trainings and Webinars](#)
- [NM Tax and Revenue New Businesses and New Employers workshops](#)
- [NM Taxation and Revenue overview of business tax programs](#)
- [US and Foreign Commercial Service Trade Events](#)
- [Albuquerque SCORE Webinars](#)

On Demand NM SCORE Webinars:

- [Get Your Local Business on Google Search and Maps](#)
- [Reach Customers Online with Google](#)

Visit [our YouTube channel](#) to view previously recorded EDD webinars.

Have a great resource you want to share with our community?

Email your suggestions to our editor by the Wednesday prior to when you want it to appear. Please be cognizant of dates and deadlines, as we publish the Resource Wrap-Up every other Monday.

Note: Some email platforms will not allow you to access the links in this newsletter.

[View a complete PDF on our website.](#)

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